



Result Notification **B.Voc Medical Laboratory Technology (2019-22) Semester Fifth (Re-appear)** Examination **January- 2025**.

The result of the following candidates who appeared in **B.Voc Medical Laboratory Technology (2019-22) Semester Fifth (Re-appear)** Examination held in **January-2025** is hereby declared as under:

| Sr. No. | Abbreviation | Stand for:                                            |
|---------|--------------|-------------------------------------------------------|
| 1       | Note         | Marks show in the column of result means "Pass"       |
| 2       | RE           | Re-appear in the paper indicated in the result column |
| 3       | RL_UMC       | Result late due to Unfair Means Case                  |
| 4       | RLA          | Result Late due to awards                             |
| 5       | DTN          | Detained                                              |
| 6       | AB           | Absent                                                |
| 7       | PC           | Paper Cancel                                          |

| Sr. No. | Nomenclature |                             |
|---------|--------------|-----------------------------|
| 1       | CSE-501      | Fundamental of Computer     |
| 2       | LSH-701      | Physiology-II               |
| 3       | LSH-702      | Parasitology and Entomology |
| 4       | LSH-703      | Systemic Pathology          |
| 5       | LSH-704      | Toxicology & Genetics       |
| 6       | MLT-701      | Applied Bacteriology        |
| 7       | CSE-501L     | Fundamental of Computer     |
| 8       | LSH-702L     | Parasitology and Entomology |
| 9       | LSH-703L     | Systemic Pathology          |
| 10      | LSH-704L     | Toxicology & Genetics       |
| 11      | MLT-701L     | Applied Bacteriology        |
| 12      | OJT-701      | On The Job Training         |

| S. No. | Regn. No.     | Name of Candidate | Result | Detail     |
|--------|---------------|-------------------|--------|------------|
| 1      | 19L7-18MLT104 | ARUN KUMAR        | RE     | RE-LSH-703 |

Date -07-03-2025

**Bachelor of Vocation**  
**Medical Laboratory Technology(2019-22)**  
**Fifth Semester (Re-appear)- January, 2025**

| Subject Name  |               |                | Fundamental of Computer |      |       | Physiology-II |      |       | Parasitology and Entomology |      |       | Systemic Pathology |      |       | Toxicology & Genetics |      |       | Applied Bacteriology |      |       | Fundamental of Computer |      |       | Parasitology and Entomology |      |       | Systemic Pathology |      |       | Toxicology & Genetics |      |       | Applied Bacteriology |      |       | On The Job Training |    |   | SGPA       |
|---------------|---------------|----------------|-------------------------|------|-------|---------------|------|-------|-----------------------------|------|-------|--------------------|------|-------|-----------------------|------|-------|----------------------|------|-------|-------------------------|------|-------|-----------------------------|------|-------|--------------------|------|-------|-----------------------|------|-------|----------------------|------|-------|---------------------|----|---|------------|
| Subject Code  |               |                | CSE-501                 |      |       | LSH-701       |      |       | LSH-702                     |      |       | LSH-703            |      |       | LSH-704               |      |       | MLT-701              |      |       | CSE-501L                |      |       | LSH-702L                    |      |       | LSH-703L           |      |       | LSH-704L              |      |       | MLT-701L             |      |       | OJT-701             |    |   |            |
| Credit        |               |                | 3                       |      |       | 2             |      |       | 2                           |      |       | 2                  |      |       | 2                     |      |       | 2                    |      |       | 1                       |      |       | 1                           |      |       | 1                  |      |       | 1                     |      |       | 1                    |      |       | 12                  |    |   |            |
| Maximum Marks |               |                | 15                      | 35   | 50    | 30            | 70   | 100   | 15                          | 35   | 50    | 15                 | 35   | 50    | 15                    | 35   | 50    | 15                   | 35   | 50    | 35                      | 15   | 50    | 35                          | 15   | 50    | 35                 | 15   | 50    | 35                    | 15   | 50    | 245                  | 105  | 350   |                     |    |   |            |
| Minimum Marks |               |                | 6                       | 14   | 20    | 12            | 28   | 40    | 6                           | 14   | 20    | 6                  | 14   | 20    | 6                     | 14   | 20    | 6                    | 14   | 20    | 14                      | 6    | 20    | 14                          | 6    | 20    | 14                 | 6    | 20    | 14                    | 6    | 20    | 98                   | 42   | 140   |                     |    |   |            |
| S. No.        | Roll Number   | Student's Name | Theory                  |      |       |               |      |       |                             |      |       |                    |      |       |                       |      |       |                      |      |       | Practical               |      |       |                             |      |       |                    |      |       |                       |      |       |                      |      |       |                     |    |   |            |
|               |               |                | Int.                    | Ext. | Grade | Int.          | Ext. | Grade | Int.                        | Ext. | Grade | Int.               | Ext. | Grade | Int.                  | Ext. | Grade | Int.                 | Ext. | Grade | Int.                    | Ext. | Grade | Int.                        | Ext. | Grade | Int.               | Ext. | Grade | Int.                  | Ext. | Grade | Int.                 | Ext. | Grade |                     |    |   |            |
| 1             | 19L7-18MLT104 | ARUN KUMAR     | 1                       | 21   | P     | 10            | 35   | P     | 1                           | 23   | C     | 1                  | AB   | AB    | 1                     | 23   | C     | 6                    | 18   | C     | 8                       | 13   | P     | 14                          | 6    | P     | 14                 | 7    | P     | 10                    | 10   | P     | 10                   | 11   | P     | 70                  | 72 | P | RE-LSH-703 |
|               |               |                |                         |      |       |               |      |       |                             |      |       |                    |      |       |                       |      |       |                      |      |       |                         |      |       |                             |      |       |                    |      |       |                       |      |       |                      |      |       |                     |    |   |            |

Date : 07/03/2025

\*The Results displayed here subject to updation/correction. The final result will on DMC.

Examination Department